

**Specialities of Maa Jagadamba to be shared in class on the day of remembrance
of Mateshwariji and conversation of Mama with Almighty Baba.**

1. Mama's lokik name was Radhe and, as remembered of Radha, she was intoxicated with the murli. She would listen to each word spoken by Baba with a lot of love, merge it in herself and relate it to everyone with great clarification. This is why the sitar of knowledge is shown in the hands of Saraswati.
2. Mama was very firm on the lesson of the drama. Mama had a very good habit of looking at the drama as a detached observer, so that no matter what scene she observed in the drama, she never came into upheaval. Her face was always constant and smiling. She would teach all of us the lesson of "nothing new" and make us unshakeable and immovable.
3. We never saw any signs of worry on Mama's face. Even if someone left their body, or there was something wrong with her own body, she wouldn't think about it too much. Mama never lived in an ordinary way. We always saw Mama highly intoxicated with spirituality.
4. Baba said to Mama: You will become Lakshmi. That was it. Baba said that once and Mama's face and character instantly changed. I have to become virtuous. I have to see virtues in everyone. I have to donate virtues. Mama was very firm on these three things, and this is why, although she was young, because she was so mature in her dharna, young and old, all would call her Mama from their hearts. Mama, the embodiment of virtues, claimed number one.
5. Being present in class is also being an obedient child of Baba. However, not only do I have to be regular, I also have to be punctual. I mustn't be even a little slack in this – Mama taught us this. Never miss murli or morning yoga. Baba would say: Do not be careless. Those who are concerned about themselves would never be careless.
6. Mama taught us how to be accurate in our codes of conduct. Mama used to stay in such a soul conscious stage that in Mama we could see Baba's virtues and his actions. We could see clearly three specialities in Mama: 1) Spirituality. 2) Self-respect. 3) The love of all relationships with Baba. We also have to imbibe these three virtues in ourselves. By doing this, we can easily finish body consciousness.
7. Shiv Baba placed the urn of nectar on Mama's head. Mama became an instrument to imbibe that and share it with everyone. Mama always used to say: This is Pita-Prasad (holy offering from the Father). I am sharing with you what I have received from the Father. I am relating what I have inculcated in myself. This is why there was sweetness and honesty sparkling in her words. To the extent that we have truth and purity in us, accordingly, we will become sweet. If there is the slightest impurity or grudge against anyone in your mind, then your way of speaking will be bitter.
8. Sweet Mama sustained all of us with a lot of love and through signals. Mama's heart was absolutely clean. Mama would merge everything of every child in her heart as though nothing had happened. Giving teachings and then merging everything inside - to merge it inside herself and then change them with love was a huge speciality that we saw in Mama. Mama never kept the defects of others in her heart.
9. Mama always stayed in her self-respect. She had the natural art of creating the seed stage, of merging all thoughts and of not going into expansion. To pack up and to merge. We never saw her going into any expansion about anything and, because of this, Mama's murli was very impressive. The attraction of divinity and honesty were visible on Mama's face.
10. Seeing the coolness of our sweet moon of knowledge, souls who would get angry began to experience coolness in themselves. We never saw any feeling of tiredness on her face. She would always be tireless and, saying "Yes indeed" in Godly service, she became seated on Baba's heart-throne.
11. Even while coming in contact with so many souls and listening to all the situations of everyone, she herself remained detached and loving. There was never any change in Mama's vision for any soul. She had the same vision for every soul. As well as this, she would also definitely caution others about their weaknesses.
12. No matter what type of defects a soul had, Mama never allowed any impure words to emerge through her lips for any soul, so that anyone could take advantage of that. It was always the aim of Maa who always had a cool nature and spoke sweet words: I want to remove everyone's sorrow. Mama was never

forceful about anything in any situation. We never heard any loud or sharp sound emerging through her lips. Mama was an incarnation of peace, an image of love.

13. We saw in the practical form of Mama, the virtue of maturity, which is the mine of all virtues. Not a mother with attachment, but a mother who is a good mother, teacher and guru. She was a mother who taught everyone through her own example. Because of being mature and patient, Mama had the powers to merge and to pack up. Because of the powers to merge and pack up, Mama was an image of tolerance. With the virtue of tolerance, Mama was always cool and peaceful.
14. Whatever Baba related, Mama listened to it with such attention that she would become the embodiment of it at the time of listening. This is why Mama always had an unshakeable, immovable and a constant stage. We never saw Mama's stage ever fluctuate. Mama never made any effort that was hard or laborious. There was always a sparkle of the royalty of purity on Mama's face, and because of the personality of purity, even today, there is the praise and worship of Mama in the form of Jagadamba.
15. On Mama's face we saw what unshakeable faith is. Mama never mixed her own dictates with shrimat. "This is my thought..." "I think this..." Mama never said anything like this. It was always, "Baba has said this. This is what Baba has explained." Mama related everything with such sweetness that each one was easily able to understand with what significance Baba had said that.
16. We never saw Mama act ordinarily; she was always royal. This is why, being the granddaughter of Shiv Baba and the daughter of Brahma Baba, she became Maa Kaamdheni who fulfilled everyone's desires. Mama never had any desires for herself. She remained full with all the treasures given to her by the Father.
17. Mama never made a show of herself. She always gave incognito sustenance and helped everyone to have good dharna. Even today, many brothers and sisters in this land and abroad have experiences of being sustained by the sustenance of the sakar mother and father (Mama and Baba).
18. Mama played a very elevated part to sustain all of us children and because of this, she was called the goddess of knowledge. This title cannot be given to anyone except Mama. She imbibed Shiv Baba's knowledge to such an extent that she became the goddess of knowledge. This is why Saraswati is remembered to inculcate knowledge.
19. Mama always had the intoxication to stay in her self-respect and in her own dharma. Our original dharma is peace, and Mama stayed an incarnation of power. Whatever Baba said, Mama's intellect accepted it. Mama never ever said: "I did this." She always signalled towards Baba. I am the daughter and they are the mother and Father. Mama was so egoless.
20. Mama is the daughter of Brahma. In relationships, Mama had the power of cleanliness and purity and so became Jagadamba, the World Mother. Along with this, Mama also had the intoxication of the future and of "hum so" (I am that which I will become), so that in her eyes and on her face and activity, that intoxication was visible, as though she was truly Shri Lakshmi. It was as if that was filled in her sanskars. Who do I belong to and what is my future?
21. Mama always stayed in solitude. She would wake up every morning at 2.00 am and would sit in Baba's remembrance in solitude. Through this effort of Mama, we would sometimes see Mama's perfect form.
22. Mama was a number one obedient child. Mama understood every signal of Baba and related it to us children by making it very simple and clear. Each aspect of anything was clarified in Mama's versions. We also saw on Mama's face how our love for Baba should be.
23. Mama would always say that all of you make so much effort to accumulate your energy (power), and you waste it so quickly unnecessarily. You waste your energy in wasteful matters and then become sad and weak. You don't give so much time to earning, but throughout the day there is so much expense, and then you become bankrupt. When any situation comes in front of you, you say that it is very difficult because you don't have power.
24. We remember two slogans from Mama a lot. 1) Mama always used to say: Every moment is our final moment. 2) The One who is giving the orders is making me move. Mama always remembered these two mantras and also reminded everyone. With these mantras, we will easily become the conquerors of attachment and the embodiments of remembrance and won't get caught up in other complications. Keeping our intellect free from everything else, we will be able to fulfil Baba's hopes.

*** OM SHANTI ***