

In order to become completely pure, finish even the seed of impurity.

**Sweet letter of remembrance for instrument teachers and
the whole Brahmin family in this land and abroad (20/07/2026)**

Supremely pure, most beloved Avyakt BapDada's deeply loved instrument teachers, all Baba's jewels of the eyes, who are the decoration of the Brahmin clan in this land and abroad, ones who adopt purity cleanliness and purity in their thoughts, words and actions, souls who have received the blessing of "May you be pure, may you be yogi", along with sweet Godly remembrance, many, many hearty greetings of the pure festival of Raksha Bandhan.

The month of August is the month of remembrance of our very lovely Dadi Prakashmaniji. Dadiji always remained a pure Kumari and hence, she was well known for her name "Kumarka". She became the goddess of purity and made many souls pure and yogi. Similarly, on this pure festival of Raksha Bandhan, let all Brahmin children make a determined promise to become completely pure. For this, even the seed of impurity (waste thoughts) has to be finished. This pure festival of Rakhi is also a very good opportunity for doing service. Our pure sisters tie a loving bond of Rakhi on many souls, and giving the introduction of our Purifier Supreme Soul, also give the good news of the pure world that is going to come.

Sweet BapDada has given us children the deepest definition of purity and given a special signal: Children, now finish all waste, even in your thoughts. Waste thoughts are the seeds of impurity. If you have waste thoughts in your mind, you cannot be "Manmanabhav". Therefore, now finish the impurity of waste thoughts in the fire of yoga and become completely pure. When you belong to one Baba and none other, when we belong to just the One and always remain merged in Baba's love, only then will any trace of impurity in thoughts and dreams will finish.

The dharna that is remembered of the true Brahmins is: "Even if you die, you must not let go of your dharma." So, even if you have to renounce something for this dharma (religion) of purity, that is, for this dharna, if you have to tolerate something, face something or have courage, you have to do that happily. You mustn't step back in this because it is this complete purity that is the elevated decoration of all of us Brahmins. We have to decorate ourselves with this, be stable in the form of purity constantly and play our hero part on the unlimited stage.

When we fully observe the vow of purity, which is especially loved by Father Brahma and Father Shiva, we receive the inheritance of being the embodiment of happiness, the embodiment of peace and contentment of the mind. The basis of success in our service is also purity. Let there not be any other feelings mixed in our thoughts or words. Let there be purity in your intentions and purity in your feelings. Do not think: I am celibate anyway, I am pure anyway. Do not be happy with just this, but you also have to keep your thoughts pure. Be an embodiment of knowledge and an embodiment of power because it is with this power of purity that the elements of nature will become pure and the task of world transformation will be accomplished. So tell me, paying such attention, all of you are doing the service of giving sakaash with your mind to nature and all souls, are you not? Achcha.

Many, many greetings of the pure festival of Raksha Bandhan.

In Godly service,

BK Mohini
Administrative Head, Brahma Kumaris

Finish the seed of impurity and become completely clean (pure).

- 1) In terms of complete purity, even waste thoughts are seeds of impurity. The majority of you children still have the sanskar of having waste thoughts. The basis of waste thoughts is a mind that does not allow you to become Manmanabhav. Therefore, tighten the reins of shrimat and finish all the impurity of waste thoughts.
- 2) Determination is the key to success and success is the birthright of you children. Therefore, use determination and do not become careless by thinking: “It will happen, I will do it...” Do not think in this way. Have the determination to finish all waste thoughts and become victorious.
- 3) BapDada’s main order is to stay constantly in remembrance and to remain pure in your thoughts, words and deeds. Not to have any impurity or uncleanness, even in your thoughts, is to have complete purity. If your thoughts are touched by old, impure sanskars or you have waste thoughts or they come in your dreams, then this is not said to be complete purity. Therefore, put the first lesson of: May you be pure and may you be yogi, into practice, for only then will you become equal to the Father and claim a right to come close to the Father.
- 4) If your intellect is even slightly touched by impure thoughts or old sanskars, you cannot be called a perfect Vaishnav. When you see someone doing something wrong, even seeing that has an effect of you, and an account would be created. Similarly, just think: If your intellect is even slightly *touched* by old sanskars or impure thoughts, you could not be called a perfect Vaishnav or completely pure.
- 5) Your souls become so pure in your Brahmin life that you even make your bodies, matter, pure. Therefore, your body also becomes pure when your soul is pure. Totally pure means that there should not be the slightest trace of impurity. This is because, to the extent that you have purity, you will accordingly have the *personality* of Brahmin life. If there is some purity lacking in you, then this *personality* will also be lacking. This *personality of purity* easily enables you to achieve success in the service you do.
- 6) Awareness is the reason for purity and impurity. When you are aware of someone being a goddess that awareness makes your vision and attitude pure, whereas when you are aware of someone being a *female*, that awareness then draws your vision and attitude towards impurity. In one case, you are seeing the form (body) and in the other case you are seeing the spiritual.
- 7) If you have any impurity in your attitude, awareness or thoughts, you cannot remain stable in your Brahmin stage. Therefore, you have to remain cautious at every step. You may have specialities, but if you have even one weakness, that one weakness would then finish your many specialities.
- 8) If you are repeatedly performing some sinful or wasteful action, it means that you are not keeping your Companion with you constantly or that you are not experiencing His company. Just as the Shaktis are able to destroy evil with one *second’s* drishti, in the same way, by remaining aware of your *combined* form, you can destroy your devilish sanskars or thoughts of impurity in a *second*.
- 9) Just as a touch-me-not plant becomes powerless as soon as you touch it, even slightly, in the same way, make Maya, the touch-me-not plant, unconscious in a *second* with the power of your pure thought. Constantly keep your original form and your blessed form in your awareness and no name or trace of any impurity or forgetfulness will then remain.
- 10) I am a confluence-aged Brahmin. This is not a waste thought, sanskar of impurity or sanskar of a shudra. Experience the sanskars of impurity and forgetfulness not to be yours, not those of a Brahmin, but those of a shudra. When you consider those to be yours, you become distressed or influenced by Maya.
- 11) When the vice of impurity doesn’t disturb you in your dreams or thoughts, you can then be said to be doubly non-violent. Constantly be aware of brotherhood easily and naturally, that is, be an embodiment of remembrance. Never come down from your complete and satopradhan stage and thereby commit

suicide. To come down from your original, virtuous and powerful form of being a soul means to forget, and that would be accumulated in the account of sin.

- 12) When there is no trace of impurity in your thoughts or dreams, you will then be said to be a true Brahmin. For this dharna, it is said: You must not renounce your religion even if you have to die. Those who have such courage and determined faith will never step back from any situation, but will happily have renunciation, toleration, and be able to face anything and remain courageous.
- 13) Complete purity means not to have any vice even in your thoughts. In your attaining this knowledge, these virtues and all the powers, your crown of light of always being complete and perfect and having all attainments should constantly be clearly visible. Constantly experience yourself to be light and in your soul-conscious form. Experience yourself to be light when doing everything.
- 14) Complete purity is the decoration of you Brahmins. Constantly remain a decorated image, that is, remain stable in your pure form and play your *hero part* on this unlimited stage. Remain constantly brahmachari (celibate, pure), so that no type of impurity, even in thoughts, disturbs your attitude. Any disturbance or mischief in your attitude will put a black mark on your register. Therefore, remain constantly celibate even in your attitude.
- 15) Just as your original form is that of a pure deity, in the same way, this final birth is that of a pure Brahmin life. On the basis of this awareness, experience having a pure life to be extremely easy. Be pure and be yogi: this great mantra is the key to all attainments. If there is no purity, no yogi life, then, even while having all rights, you will not be able to experience your rights. This great mantra is the key to experiencing all treasures.
- 16) The food, drink and interaction of you *holy* swan children have to be pure. There can be no name or trace of impurity, because you are going to a pure world, where there is no name or trace of impurity or uncleanness. When you become such *holy* swans, you will be called “His Holiness” in the future.
- 17) If you have any impurity or you break one of the code of conduct in this respect in Brahmin life even in your thoughts, then, instead of being seated on the throne, you go into a descending stage. You may not have performed any sinful action, but even if you performed a wasteful action, then, instead of repentance, you will have realisation. You will realise that that was wrong and that it should not have happened and it will prick you like a thorn. Therefore, become free from all waste.
- 18) The greatest charity of Godly service is the donation of purity. For you to become pure and make others pure is to become a charitable soul, because you are liberating a soul from the great sin of committing suicide. Impurity is suicide of the soul and purity is the donation of life.
- 19) The original and eternal sanskar of you Brahmin souls is purity. When you use this natural sanskar, impurity should not even emerge in your dreams or thoughts. Now, go even beyond having such thoughts and become victorious over them by making purity your natural sanskar. There should then be no need to make effort in this subject.
- 20) At this confluence age, BapDada gave all of you children the first vow: “May you be completely pure.” This vow of purity is not just a vow of celibacy, but, like Father Brahma, let every word have the *vibration* of purity merged in it. In every thought, let there be the importance of purity. In every action, let there be the experience of a karma yogi life. This is called being a Brahmchari (one who follows in the footsteps of Brahma) and brahmachari (one who is celibate).
- 21) Purity is greatness. This is the basis of a yogi life. If there is the slightest trace of impurity towards anyone, there cannot be the remembrance of the pure Father, as He is and what He is. Therefore, finish any trace of impurity in your mind and become completely pure and clean. Constantly have this awareness: I am a worthy of worship soul residing in the temple of this body.
- 22) In order to experience the natural inheritance of Brahmin life, which is constant happiness, being an embodiment of peace and having contentment of the mind, you have to have purity of your mind. The

way to accumulate this is to have purity in your thoughts, words and actions. The *foundation* is purity. The basis of success in service is also purity. Let there not be any other feelings mixed in your thoughts or words. Let there be purity in your intentions and also in your feelings.

- 23) The special preference of Father Brahma and Father Shiva is purity. However, the definition of purity is very deep. When there is purity, then faith, honesty and cleanliness also develop naturally. The meaning of complete purity is that impurity does not touch your mind or intellect even in your dreams. This is called being a true Vaishnav.
- 24) To put the significance of purity into your practical life means to be victorious over all the five vices even in your thoughts. Wasteful thoughts create anger. Therefore, if there is any lustful or wasteful vision towards any soul, that is not considered to be purity. So, surrender those wasteful thoughts out of love for the Father.
- 25) Purity is the *foundation*. So, to make the vow of celibacy for the *foundation* is common. However, you have now moved forward and so you are no longer in the stage of childhood. You now have to go into the stage of retirement. "I do remain celibate, I have purity anyway". Do not become happy with just that. Make your mind, your main foundation, pure. Make it an embodiment of this knowledge and an embodiment of power.
- 26) Together with the Father, all of you have also taken the responsibility of purifying the elements of nature too. So, in order for you to fulfil this thought, BapDada wants every child first of all to become free from attachment in this world, whether to facilities or people. To use the facilities is a different matter from having attachment. So, BapDada first of all wants to make every child become free from attachment.
- 27) The newness of God's knowledge is purity. You say with spiritual intoxication that even when cotton wool lives with fire, it cannot catch fire. You even say in your lectures that, without purity, you cannot become yogi and gyani souls. So, now put this *challenge* into practice.
- 28) If your discipline of purity is strong, you can become free from attachment, jealousy and anger. Don't have any irritation either. Do not have any attachment to any outcome - that something should definitely happen. If someone speaks selfishly or out of jealousy and his desire is not fulfilled, there will be anger. Therefore, make your pillar of purity strong and your pillar will work like a lighthouse.
- 29) Complete truth is based on purity. If there is no purity, there cannot be constant truth. The vice of lust is not the only impurity, because it also has other companions. So, to be really pure means that there is no name or trace of impurity.
- 30) Let flame of purity be constantly elevated and ignited; let it not have the slightest disturbance, but remain unshakeable. The more unshakeable your flame of purity is, the more easily everyone will be able to recognise the Father and there will be victory for purity. Constantly keep the *personality* of purity emerged in your awareness. Your awareness is the basis of your power and, where there is power, Maya cannot come. It is impossible for Maya to come to a powerful soul.
- 31) The sign of purity is cleanliness and truth. Throughout the day, whether you are sitting, moving around, speaking, or doing physical or subtle service, if it is not done in the right way, if there is the slightest difference in your way of doing it, then that too is not cleanliness, which means it is not purity. Simply to cause someone sorrow or to perform a sinful action is not the only impurity. However, if you experience truth and cleanliness in yourself in the right way, then you are pure.

***** OM SHANTI *****