## Madhuban Newsletter - April 2022

## Sweetness in your words and humility in your actions is the greatness of Brahmin life. (Pure inspirations from Dadiji -21/03/2022)

Beloved Avyakt Image, Mother and Father, BapDada's deeply loving instrument teachers, brothers and sisters of this land and abroad, who are the decoration of the Brahmin clan, ones who are engaged in the service of world transformation with your attitude of having pure and positive thoughts for all, ones who adopt the virtues of sweetness and humility in your life and become great donors and bestowers of blessings, ones who give the proof of love in the gathering, please accept love-filled sweet remembrance.

According to the time, all of you must be keeping a balance of self-service and world service and making effort to become complete and perfect the same as the Father. Baba says: Children, now give unhappy and peaceless souls a drop of happiness and peace. Finish all waste and become powerful and bring the final time close. Just as you have done service through words with a lot of splendour, in the same way, now there is a special need to serve through your mind and give sakaash, courage, zeal and enthusiasm. Tell me, all of you are doing such subtle service, are you not? Now, you have to bring all souls close to the Father with your elevated thoughts. You have to reveal the Father through your face, your activity and your eyes. Just as the Father's nature for every soul is always benevolent and merciful, of uplifting everyone, of sweetness and humility, so you have to make your nature the same. The nature of speaking roughly or coming into force is a huge obstacle in Brahmin life. Such a nature now has to be transformed. Each thought for every soul has to be sweet and great.

Look, according to the drama, now after two years, the service of the Wings has begun. Whatever chance you have for service, while doing this, also pay special attention to your own stage. Do not allow little or big things to make your stage fluctuate. To make the biggest thing small is a sign of a mahavir soul. Now save your thoughts and your time from waste and always remain engaged in the service of world benevolence. Now, in Baba's unlimited home of Madhuban, many children from this land and abroad are having special tapasya bhatthis in solitude and making themselves powerful. There is a very good wave of yoga tapasya in Pandav Bhawan, Shantivan, Mansarovar, Manmohinivan etc, at the moment. Some double foreign brothers and sisters are also especially being refreshed in Gyan Sarovar. This place of tapasya fills all Brahmin children with new energy. Whenever there is a chance, everyone comes running to Madhuban.

Now, the annual meetings will be taking place for self-progress and newness in service for 2022-2023. Definitely, everyone together will make very good plans with zeal and enthusiasm for the whole year. You will all continue to receive bulletins of programmes to be held in Madhuban. It is hoped that all of you are enjoying good health. While experimenting with the powers of knowledge and yoga, we have to become the conquerors of matter and the conquerors of Maya. Achcha.

Lots of love and remembrance to all.

In Godly service,

B.K. Ratanmohini

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## Imbibe the virtues of sweetness and humility.

- 1. Those who imbibe the virtue of sweetness become great here and also receive a status there. Everyone sees those who have sweetness with the vision of them being great. Every child should have the virtue of sweetness. It is only with sweetness that you will be able to glorify the name "Madhusudan" (Krishna the sweet one). Those who have sweet honey with them achieve success in every task. Failure is erased from their life.
- 2. You will have the virtue of sweetness in your life when you do not look at the past of others and make your own sanskars easy. The virtue of a simple soul is sweetness. You will practically be able to see sweetness in their eyes, sweetness from their lips and sweetness in their activities.
- 3. By especially imbibing sweetness and humility, you will constantly be a world benefactor, a great donor and a bestower of blessings. You will then easily be able to give the proof of love. Sweetness is the greatness of Brahmin life. Where there is sweetness, there is purity. There cannot be sweetness without purity. So, always be sweet, this is the basis of success in service.
- 4. Let there always be truth and sweetness in your words and you will continue to accumulate marks. When you have the virtue of sweetness in your life, every word you speak will be like a pearl. It will feel as though you are not speaking, but showering pearls. They will speak such words that those who hear you feel inspired to speak in the same way that you do. Anyone who hears you should feel inspired to learn and follow you. Speak such words that anyone can record them and listen to them over and over again. The vibrations of such sweet words automatically attract them.
- 5. Let every thought of you great souls be sweet and great. Just as the Father's nature for every soul is of benevolence and mercy, of uplifting everyone, of sweetness and humility, make your nature the same. If you have the nature of speaking harshly and coming into force, then this is a big obstacle in Brahmin life. Now transform such a nature.
- 6. Just as by eating something sweet and feeding others the same, your mouth is sweetened for a short time and you become happy, in the same way, become sweet and you will always have sweet words on your lips. Such sweet words will make you happy and also make others happy. Continue to sweeten everyone with this method. Always have sweet drishti, speak sweet words and perform sweet actions.
- 7. Give someone two second's sweet drishti, speak sweet words and you will make that soul overflowing for all time. This two second's sweet drishti and sweet words will change that soul's world. Those few words will become instrumental to change them for all time.
- 8. Sweetness is such a sweet inculcation that it makes bitter land sweet. The basis of all of you changing is also a few sweet words from the Father. Sweet children, you are pure, sweet souls. These few sweet words changed all of you. Make others sweet with your sweetness. Sweeten your mouth. Always keep this gift of sweetness with you. In this way, you will always be sweet and make others sweet.
- 9. With sweetness, give a vision of closeness to the Father. Sweetness in your thoughts, sweetness in your words and sweetness in your actions is closeness to the Father. This is why the Father says every day: Sweet, sweet children! And the children respond: Sweet, sweet Baba! Therefore, these sweet words every day make you sweet.
- 10. Let your words have love, sweetness and greatness; let there be truth and also humility in you. Be fearless and speak with authority, but always stay within the codes of conduct let there be balance of both these. Where there is balance, wonders are seen and then the words spoken do not feel bitter, but sweet. So, show the wonder of the balance of having both authority and humility. This is the means of revealing the Father.

- 11. Those who have the virtues of sweetness and humility always bow down. The more you bow down in your sanskars and in your thoughts, so, the world will bow down to you. To bow down means to make others bow down. Bow down in your sanskars too. Do not have the thought, "Others should also bow down a little!" If I bow down, everyone will bow down. Those who are true servers will be able to do service when they bow down in front of everyone.
- 12. To the extent that you have intoxication in your intellect, accordingly, also have humility in your actions and sweetness in your words. By having such intoxication, there will never be any damage. Those who achieve success will make themselves humble-hearted, humble, will be full of sweetness and will pick up virtues from every situation.
- 13. No matter what happens, always keep your nature pure. A pure nature is a sign of humility. So, underline having a pure nature, completely cool. Even if the situation is one of force, you have to remain cool. Souls who are gentle and humble-hearted are easily able to carry out the task of renewal.
- 14. If someone is in conflict with you, give that one the water of love. You mustn't leave your nature of sweetness and humility. Always wear the dress of humility. This humility is your armour which is your means of safety. Even if someone burning like fire or hot-tempered comes in front of you, let him become cool with your sweet and happy vibrations.
- 15. A humble soul can easily become a bestower of happiness, but ego doesn't allow one to be humble. If you are not humble, you cannot do service. The speciality of a server is to be always humble-hearted. When you bow down, you will be able to make others bow down. To the extent that you are humble-hearted, you will be able to carry out renewal. Those who are humble will not have any bossiness in them, but will have spirituality. See how the Father comes with such humility, in the same way, follow the Father.
- 16. In order to achieve success in a gathering or in service, always be seated on the throne of humility. To be humble is self-respect and the easy method to receive respect from everyone. To be humble doesn't mean to bow down, but to make everyone bow down to your speciality and your love.
- 17. Humility easily makes you egoless. The seed of humility enables you to attain the seed of greatness. Humility is the easy way to receive blessings from everyone's hearts. Humility will be visible in the attitude, vision, words, relationships and connections of an egoless soul. Just as a tree bowing down (fruit laden tree) does service, in the same way, to be humble means to bow down and this means being a server. So, have greatness on one hand and humility on the other.
- 18. Those who are always humble receive everyone's respect. When you are humble, everyone will respect you. Those who have arrogance will not receive anyone's respect, but everyone will run away from them. Those who are humble give everyone happiness. Wherever they go, whatever they do, they will give happiness to all. Whoever comes in connection or relationship with them will experience happiness.
- 19. The speciality of a server is to be humble, a world server on one hand and to have the authority of knowledge on the other. To the extent that he is humble, so he will be a carefree emperor. He will have the balance of being humble and having authority. Humble, instrument and unlimited consciousness is the basis of success in service.
- 20. To the extent that you have self-respect, to that extent you also have humility. Do not have arrogance of your self-respect. Let it not be: I have become elevated and the others are still juniors. Let there not be feelings of dislike for them. It should not be like that. No matter what souls are like, look at them with a vision of mercy, not with a vision of arrogance. No arrogance nor insult. This is not the way of Brahmin life. A Brahmin means to always be humble and remain busy in the task of renewal.
- 21. The seed of good wishes and pure feelings is to have the feelings of being an instrument and to have humility; not to want limited respect, but to be humble. The sign of not having manners is being stubborn, and the sign of manners is humility. To be humble and interact with everyone with humility is having manners and being truthful.

- 22. You will become a star of success when you do not have any ego about your own success and do not speak about it and do not sing your own praise, but to the extent that you have success, you are just as humble and have a humble nature. Others may sing your praise, but you would constantly sing the Father's praise. Those who have such humility will easily carry out the task of renewal. Until you become humble, you cannot carry out renewal.
- 23. As a misunderstanding, others may see a soul who has learnt the lesson of being humble-hearted, having humility and "Ha ji" (yes indeed) in the form of one who is defeated, but in reality, they are victorious. But at that time, because of others saying something, do not allow your faithful intellect to develop doubts. "I don't know whether this is victory or defeat!" Do not have this doubt, but be firm in your faith. Then, those who say that you are defeated, will tomorrow shower you with flowers of "wah, wah" (praise).
- 24. To have humility and to be constructive in your sanskars is the sign of being a master. Along with that, come into connection with all souls while being loving, and you will receive blessings of love from everyone's hearts. Everyone will have good wishes for such a soul. Whether you know someone or not, whether you have a distant relationship or are simply in connection with them, whoever sees you, because of love would experience you to belong to them.
- 25. To the extent that you become an embodiment of virtues, be humble to the same extent. Reveal every virtue through your humble stage and then you will be said to be a great soul with the authority of religion. If you are not humble and have the desire for respect, there will be a burden and someone with a burden will always be at a standstill. You will not be able to go fast, and so, if you experience any burden, then understand you are not humble.
- 26. Father Brahma was always humble and was such a server that he was ready to even massage the children's feet. Children are ahead of me, children can give better lectures than I can. He never said, "I first". When he said, "The children are in the front, the children first, the children are greater" is not putting the self down, but in fact put himself higher. To give respect to others and to be humble is to uplift others. This giving is a form of receiving for all time.
- 27. Renounce the short-lived, temporary respect and be stable in your self-respect. Be humble and continue to give everyone respect. To give respect means to bring zeal and enthusiasm in that soul and make him or her move forward. This zeal and enthusiasm for all time means this treasure of happiness and your co-operation makes you a charitable soul for all time.
- 28. Anything can be softened by heating it and then it can be moulded. Here too, the heat is the form of power and the softness is humility, that is, the loving form. Those who have love for every soul will be humble-hearted. If there isn't love, you won't be able to have love, nor have humility. Being an embodiment of power, there is mastery and having humility, there is the quality to serve. When there is both the heat and the softness, you will able to mould yourself in any situation.
- 29. To the extent that you have intoxication of self-respect in your intellect, accordingly, let there be humility in your actions. Just as the Highest on High Father comes to the children as a Server, that is His humility. The higher you are, let there be just as much humility. Let there be such balance because you cannot benefit the world without humility. You made the Father belong to you when the Father became your Server with humility. Similarly, follow the Father.
- **30.** Always have the awareness: I am a master world creator. In order to carry out the task of creation (renewal), you must have the virtue of being constructive, that is, being easy in a natural way. Where there is easiness, many other virtues like sweetness, humility, etc. automatically come there. So, always be stable in the form of awareness, consider yourself to be a master world creator and carry out your task and the small obstacles of Maya will be like a game.