

### **Dadi Prakashmaniji's specialities.**

#### **1) Dadi Kumarka always lived a pure life.**

Dadiji's lokik name was Rama, but when Brahma Baba saw Dadiji's gentle and pure life, Baba would lovingly call her "Kumarka". Almighty Baba gave Dadiji the name "Prakashmani" (Jewel of light). Dadiji was like a sparkling jewel, full of light and might, and constantly radiating spreading her divine light to the whole world. The knowledge that Dadiji received from Baba was visible in her life in a practical way.

#### **2) Number one in one strength and one support.**

Dadiji's intellect was not stuck anywhere. It was not stuck nor clinging to anyone nor did she ever make any person her support. On the basis of one strength and one support, she always attained success in every task. On her spiritual path, on the basis of one strength and one support, she expanded the yagya so much. From Om Shanti Bhawan, Gyan Sarovar, Shantivan, Manmohinivan, etc. the expansion that all of us are seeing, is the practical proof of her determined thoughts and one strength and one support. Dadiji always had total faith in the intellect and a carefree stage. She always paid attention to the awareness that Baba is Karankaravanhar and she is just an instrument. We never saw any consciousness of "I" in her words or her activity.

#### **3. A master of a treasure store of blessings.**

Dadiji had a treasure-store of blessings. She always used to say: It is the blessings of Baba and all of you that are making me move. It was as though Dadiji had a treasure-store of blessings. At the appropriate time, she always gave her company to everyone, she gave happiness and she always had sympathy for everyone in her heart. She always kept her thoughts pure and elevated and this is how her blessings accumulated. In her final moments too, she settled the karmic accounts of her body with the power of blessings. She never felt any pain or suffering. Dadiji claimed blessings from everyone through her actions, virtues, relationships and honesty and cleanliness. Dadi always said: It is the blessings of Baba and all of you that are making me move. Those who have Baba's hand of blessings on their head can never feel heavy-headed. She was always a carefree emperor.

#### **4. A right over the murli of Murlidhar.**

When Baba became avyakt, he placed the urn of knowledge on Dadiji, and it was as though he gave Dadiji the right to read the murli. Dadi would merge the murli in herself and read it in such a way that she would make everyone dance with knowledge. She would win everyone's hearts with the murli. Dadiji always felt that no matter what happens, I will go and read Baba's murli in class. With her name, Dadi glorified Baba's name.

#### **5. Always had love for the yagya and was a protector of the yagya.**

Dadi could never bear anyone defaming Baba, the yagya or the family. Dadi considered this to be a great sin. Dadi was always a protector of the yagya. In her intellect, she always felt that this yagya belonged to the Father of the Yagya and all of us together have to look after it. We must never disobey any Godly discipline or code of conduct and defame the yagya or the Father of the yagya. If anyone is disobeying any of the main codes of conduct of the Brahmin clan, she would take a decision about that in her Shakti form. Sakar Baba did everything by himself and hid himself away, but Dadiji did not allow Baba to hide. Dadi had deep love for the yagya and Baba, and because of this love, she made the whole world surrender. Dadi looked after this great yagya from her heart and she made so many souls worthy and capable to serve the yagya. Dadi's aim was always to make sure that Shiv Baba's bhandara was always full.

#### **6. Free from the bondage of karma, always immune and detached.**

From the beginning, Dadiji kept the aim: I have to be a conqueror of sinful actions, karmateet and avyakt, the same as the Father. She never tied herself in the bondage of any karma. Nothing belonged to her. Her stage was always detached, immune, free from sinful thoughts and egoless. She always considered obstacles to be games and was never scared or confused by any obstacle. She always thought the obstacles came to make her experienced and to allow her to move forward. At such a time, she made yoga alone her only support. When any paper came to the yagya, she would sit everyone in yoga and be successful in that.

## **7. An epitome of honesty and cleanliness.**

Dadiji loved honesty a lot. With her honest heart, she pleased the Lord and claimed a right to His throne. Her honest heart and easy nature cooled the heads and hearts of all of us. Because of her honesty and cleanliness, we never saw any signs of tiredness on Dadi's face. She never became hot-headed. Her face was always blooming like a flower. Dadiji always remained clean and clear, we never saw any trace of arrogance in her. We never heard her speaking loudly about herself. We never saw in her any attachment of, "This is mine!" Dadi didn't have any type of arrogance.

## **8. Equal in respect and insult, praise and defamation.**

Whatever Brahma Baba did, Dadi also did that practically. Everyone loved Dadi because she was always loving and detached. While being in the body, she was immune to anything. She was never affected by respect and insult, praise or defamation. To be so detached and to draw God's power is a great talent, and Dadi became number one in this. Whatever Baba and Mama did, Dadi also demonstrated that. Whether someone praised her or defamed her, Dadi always continued to smile. We never saw any signs of any kind of ill-feeling on her face.

## **9. Full of seriousness, maturity and humility.**

Just as Mama was a kumari and yet appeared to be everyone's mother, in the same way, everyone used to call Dadiji "munni ma" (three quarters mother). Spirituality, seriousness and maturity and humility would sparkle in her so that, even though she was a kumara, she became like a mother, she became virtuous. Whatever Baba and Mama had to say, they would tell Dadi. Baba had a right over Dadi from the beginning.

## **10. Always distant from "I" and "mine", a surrendered life.**

Dadi had a surrendered life in that she remained distant from "I" and "mine". Just as Mama never saw anyone's defects, in the same way, Dadi neither saw nor heard about anyone's defects. She gave everyone sustenance just as Mama and Baba did. Dadi was number one in looking after everyone, being accurate in everything, immediately doing whatever service Baba gave her, and in obeying whatever signals she was given through her thoughts, words and actions. Baba first of all sent Dadiji to Japan and Hong Kong on service.

## **11. One who stayed in her self-respect and gave everyone respect.**

Dadiji always maintained her self-respect, and gave everyone regard, whether they were young or old. She kept everyone ahead of her. Dadi always kept our sweet Brijindra Dadi, Nirmala Shanta Dadi and Didi ahead of her. Dadi had a big heart in saying "You first!" Dadi had the original sanskar of having a true heart. Dadi was always obedient, faithful and honest. This is why it was as though Dadiji received the gift of being an instrument.

## **12. Number one in harmonising nature and sanskars.**

When Baba became avyakt, he gave the responsibility of teaching and reading the murli to Dadiji. After Baba became avyakt, Didi and Dadi became such a pair that everyone would say that they were two bodies but one soul. One would suggest something and the other would accept. Whatever signal they received from Baba, both would say, "Yes, Baba!" They never used their own intellect. They always kept one another ahead and never had any type of conflict with their feelings, nature or sanskars. It was as though Baba was in their nature and sanskars. Dadiji became number one with this dharna.

## **13. Faithful to the Father and faithful to the Husband, belonging to only One.**

Her vision never fell on any bodily beings. Dadiji was so faithful to the Father, faithful to the Husband, always belonged to the One and always did whatever Baba said. She became Baba's right hand in service. She always kept Baba in her heart and never allowed her vision to be drawn to anything. No matter how loving or co-operative someone may have been, she was never impressed with any bodily being. She was never influenced by anyone. If someone gave co-operation and then claimed a right to something, Dadi didn't like this at all.

## **14. While being responsible for the yagya, she was the epitome of renunciation and tapasya.**

While looking after every responsibility of the yagya with love, Dadi always remained the epitome of renunciation and tapasya. While coming in connection with thousands and hundreds of thousands and serving

them, Dadi gave everyone happiness, peace and wealth. She was always introverted. She was never separated from Baba for even one second. She always used to say: Baba is sitting on my head and on my shoulders. We are His puppets and He is making us dance. He is playing a game with us. No one can separate me from Baba.

**15. One who surrendered and inspired others to surrender every thought, breath and moment.**

Dadiji valued time a lot. She always used to say: Every moment of the confluence is very precious, so do not waste it. Dadi used her every breath, thought and moment in a worthwhile way and also inspired others to do the same. Let nothing go to waste. By being aware in every breath, she became so strong. The mantra of manmanabhav was always in her awareness. In order to become number one, now is the time, each one can become that, Dadi demonstrated this.

**16. As well as an authority of experience, she was an incarnation of humility.**

Dadiji understood the depth of knowledge and yoga and experienced these. She was an authority of experience. Dadiji decorated herself with Baba's teachings. Dadiji was always in the front to do any type of physical or subtle service. She would first do everything herself and then tell others. While being an authority, she was an incarnation of humility. Everyone loved her words of authority. While being an authority of truth, her every word also expressed beautiful manners.

**17. Took the yagya forward on the basis of her faith and trust.**

Dadiji had deep faith in herself and in Baba. She had faith in the children of the yagya and enabled them to move forward by giving them responsibilities. Dadiji didn't have to forget anything. She conquered her attachment to the body and everyone else in a second. She never had any doubts in her faith and because of this her foundation was strong. She never shook in any situation. Her stage was always unshakeable, immovable and constant. Her unbroken faith has brought the yagya so far.

**18. Blessed with divine intellect and divine drishti.**

Dadiji kept her intellect very divine and pure. Dadi used to say: It is not my intellect, our Baba is the Intellect of the Wise, and He has given me the blessing of a divine intellect and divine drishti. There can never be any arrogance of the intellect. With this speciality, Dadiji was number one in following the Father. It was as though she had received a blessing of divine drishti. She never went into trance, but whenever she went into Baba's room, Baba definitely gave her one or another message, and she spoke with that intoxication and faith: "Today, Baba told me this. Baba told me about this service. You now have to do this, or you mustn't do this." It was with her inspirations that the big mega programmes were so successful in every State of Bharat.

**19. A big heart, an unlimited heart and always merciful.**

Dadiji always had a big heart and was always generous-hearted. Whoever came to Baba's home, she would look after them in every way and offer great hospitality and sustained everyone with a big heart. Dadiji had an unlimited heart, and she was merciful and an ocean of love. Her mercy was altruistic and full of knowledge. She never became trapped in anyone nor did she allow to be trapped in her. She always placed shrimat of Satguru Baba on her head and became complete and perfect. We also have to place our steps on her footsteps and become like her.

**20. Always an unlimited intellect and unlimited bhavna.**

Dadiji always used to say: It isn't just Madhuban for me, but the whole yagya is Baba's and so it is mine. All the children in this land and abroad are Baba's children, it is Baba's family and Baba's centres, and so she had equal love for all. Her intellect was always in the unlimited. Madhuban belongs to everyone, this is the land of Baba's divine activities, the land of Baba's tasks/duties, the lovely and alokik land, and each one has an equal right to it. She always had such unlimited bhavna in her heart.

**21. She never placed anyone's defects in her heart, and always picked up virtues.**

Dadiji always used to say: Baba has given me the duty to look after all Baba's children. I felt when Baba gave me this duty, then as well as looking after everyone, I have to move along with them and continue to do everything with them. I have to fulfil this responsibility with everyone, and also accommodate everyone. I can never say: So-and-so is like this, so let me leave them. If I leave them, where will they go? I mustn't

leave anyone nor must I become distant from anyone. They have become Baba's and so I have to look after them. I have to work with them. I do not move along keeping anyone's defects in my intellect. I always remember this mantra: Do not keep anyone's defects in your heart. By keeping defects in your heart, your attitude and interaction with others becomes like that. Every child of Baba definitely has one or another special virtue, and this is why Dadiji always picked up virtues from everyone.

**22. She was always a jewel of contentment and had the bhavna to make everyone content.**

Dadiji was always a jewel of contentment. In her intellect, she always had the feeling: Let everyone be content with me. Contentment is everyone's blessings for me. Dadiji used to say: I am only aware in my intellect that I have to make everyone content. I have to claim good wishes of contentment from everyone. With this dharna, your intellect always stays carefree. Contentment is generosity. To the extent that you are generous, accordingly you will be able to make everyone content. We mustn't be selfish in any way.

**23. A cheerful face that was yogyukt and full of divinity.**

Dadiji's face was always yogyukt, full of divinity and cheerful. She would give her full attention to the subject of yoga. She was always aware: Whatever actions I perform, everyone who sees me will do the same, and this is why she followed every aspect of shrimat with determination. She followed the Godly maryadas fully and by doing this, she became maryada purshottam (highest being following the highest codes of conduct). She always used to say: The more we stay within the codes of conduct, the more blessings we will receive from BapDada. Blessings are not received by asking for them. Become maryada purshottam and you will automatically receive God's blessings. To stay within the codes of conduct is our true religion.

**24. Full with the treasure of supersensuous happiness.**

The special treasure of the confluence age is supersensuous joy. Dadiji always stayed in the experience of that happiness. For this, she kept a very good balance between being detached and loving. To the extent that she engaged in business activities, accordingly, she also remained introverted. She was always absorbed in the experience of God's love and supersensuous joy. While performing actions, she always stayed beyond. She was always aware: This is the final pilgrimage of life and so we have to always remain free from any waste and be beyond. We have to use our thoughts, breath and time in a worthwhile way and become an embodiment of success.

**25. Number one in imbibing the qualifications appropriate to the aim.**

From the beginning, Dadiji kept the aim: I have to become complete and perfect, the same as the Father. I have to return home karmateet. I have to create my angelic stage. I definitely have to fill myself with the essence of spirituality. Although service is one part of our study, and it is a huge subject, but together with service, we must keep remembrance in equal measure. She developed qualifications appropriate to her aim and became karmateet and equal to the Father.

**\*\*\* O M S H A N T I \*\*\***